

# PROGRAM FOR THE MICHIGAN 2024 STATE PRONE CHAMPIONSHIP MATCH

NRA Registered Conventional Outdoor Prone Match

18 Anticipated Participants

**Date:** August 17-18, 2024      **Location:** Capitol City Rifle Club  
Germany Road  
**Sponsoring Organization:** Michigan Rifle & Pistol Association      Williamston, MI  
See attached map

**For information concerning the tournament, write to:** **J. Michael O'Connor**  
**1730 Barber Rd.**  
**Grass Lake, MI 49240**  
**517-612-9321 mobile**  
[eleydog@gmail.com](mailto:eleydog@gmail.com) or

**DISTANCE FIRED:** 50 yards, 100 yards

**SIGHTS:** 8/17 Metallic Sights (F-Class Any Sights)      **RULES:** Current NRA Smallbore Rifle Rules  
8/18 Any Sights      **TARGETS:** NRA Official Targets, A-23/6, A27/6, A-25 & FC A51, A33

**SCORE CARDS:** SR1-web score cards will be used. If no classification is provided on the squadding request, a competitor or team will be placed in the **Master Class**.

**CATEGORIES:** Open, Civilian, Military, Woman, Collegiate, Senior, Junior, Intermediate Junior, Sub-Junior and F-Class categories will be recognized for awards.

**SQUADDING:** Will be assigned by the Statistical Office.

**CLASSIFICATION:** Each competitor will be placed in one class according to the NRA Classification System and shall be prepared to exhibit his classification card or Temporary Score Record Book. Unclassified competitors will fire in the Master Class if they do not have an assigned classification.

**MICHIGAN DISTINGUISHED SMALLBORE AWARD:** The winner of the match will receive one leg point towards the Michigan Distinguished Smallbore Award.

**CHALLENGES:** A challenge fee of \$1.00 will be charged for each challenge made.

**INDIVIDUAL ENTRIES:** Only Michigan residents that are members of the Michigan Rifle & Pistol Association may be named the State Champion. Non-residents and non-MRPA members may compete for all other awards including match winner. Entries in individual matches will be made by submitting the enclosed registration and entry card accompanied by check or money order. Return entry card immediately with correct fee to the above address.

**ENTRIES:** Entries are limited to 20 competitors which is the capacity of the range within the allotted time. Persons making entries within the time limit which cannot be accepted will be notified and their fees will be returned.

**Individual match entries must be received no later than Wednesday August 14, 2024.** : Post entries will be accepted to the capacity of the range, provided such entries will not require extra relays. **A post entry fee of \$5.00 will be assessed to all post entries.**

**SIGHTING SHOTS:** Unlimited sighting shots will be allowed in all matches and must be taken within the time limit.

**MATCH SCHEDULE: 1 minute per record shot, 20 minutes per stage, 2 stages per match.**

MATCH 1:	Dewar Course – 40 shots, metallic sights	August 17, 2024
MATCH 2:	100 Yards – 40 shots, metallic sights	August 17, 2024
MATCH 3:	50 Meters (reduced) – 40 shots, metallic sights	August 17, 2024
MATCH 4:	50 Yards – 40 shots, metallic sights	August 18, 2024
<b>MATCH 5:</b>	<b>Metallic Sight Aggregate</b>	<b>August 17, 2024</b>
MATCH 6:	Dewar Course – 40 shots, any sights	August 18, 2024
MATCH 7:	100 Yards – 40 shots, any sights	August 18, 2024
MATCH 8:	50 Meters (reduced) – 40 shots, any sights	August 18, 2024
MATCH 9:	50 Yards – 40 shots, any sights	August 18, 2024

**MATCH 10: Any Sight Aggregate**  
**MATCH 11: Grand Aggregate**

**August 18, 2024**  
**August 18, 2024**

**FEES: Payable at the match, Credit Card, Cash, Check. If payment is made online at [www.michrpa.org](http://www.michrpa.org), please still submit squadding request and indicate entry paid online.**

	<b>MRPA Members</b>			
	<b>Adult</b>		<b>Junior &amp; Collegiate</b>	
<b>Match Entry Fees</b>	<b>both days</b>	<b>1 day</b>	<b>both days</b>	<b>1 day</b>
Individual Matches	\$20.50	\$12.50	\$15.50	\$12.50
MRPA Fee	\$ 7.00	\$ 6.00	\$ 7.00	\$ 6.00
NRA Fee	\$ 5.50	\$ 5.50	\$ 5.50	\$ 5.50
Range Fee	\$14.00	\$ 7.00	\$14.00	\$ 7.00
<b>Total per competitor</b>	<b>\$47.00</b>	<b>\$31.00</b>	<b>\$42.00</b>	<b>\$31.00</b>
<b>Non-MRPA Members</b>	<b>\$57.00</b>	<b>\$41.00</b>	<b>\$52.00</b>	<b>\$41.00</b>

(per MRPA By-Laws: Non-MRPA Michigan residents must pay additional \$10.00 for State Championship Matches, out-of-state residents not eligible for State Championship Award charged member price)

**MAKE CHECKS PAYABLE TO: MICHIGAN RIFLE & PISTOL ASSOCIATION**

**TIME OF FIRING:** Firing for each relay will begin at the time and date indicated below:

Relay 1 August 17, 2024	9:00 a.m. starting time	Relay 2 (if needed)	~9:45 a.m. starting time
Relay 1 August 18, 2024	9:00 a.m. starting time	Relay 2 (if needed)	~9:45 a.m. starting time

**AWARDS:** Provided by the Michigan Rifle & Pistol Association

State Prone Champion – Highest Score for Match 11 – Michigan Resident Only – excluding F-Class  
 State Prone F-Class Champion – Highest Score for Match 11 – Michigan Resident Only – F-Class only

Matches 4, 8 & 9

- Winner – Cash with at least 5 total competitors
- 2<sup>nd</sup> Place – Cash with at least 10 total competitors
- 3<sup>rd</sup> Place – Cash with at least 15 total competitors

An individual winning a place award will not be entitled to a class award in the same match. Such class awards will be passed down to the next eligible individual.

Awards will be given in Master, Expert, Sharpshooter, and Marksman classes:

Matches 1- 9

- 1<sup>st</sup> Place – Cash with a minimum of 3 competitors in a class/category
- 2<sup>nd</sup> Place – Cash with a minimum of 6 competitors in a class/category
- 3<sup>rd</sup> Place – Cash with a minimum of 9 competitors in a class/category

The high scoring individual for each category will awarded a Championship Certificate.

**MATCH ENTRY SQUADDING REQUEST FORM**  
**State Prone Championship**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **NRA #:** \_\_\_\_\_  
(If NRA Member)

**E-Mail:** \_\_\_\_\_ **Classification:** \_\_\_\_\_

**F-Class:**    **Yes**            **No**            circle appropriate response

**Category: (Circle all that apply)**    **Open**            **Civilian**            **Military**

**Senior**            **Woman**            **Collegiate**            **Junior**            **Int Junior**            **Sub Junior**

**If a Junior, Intermediate Junior, or sub-Junior date of birth:** \_\_\_\_\_

**Match Preference:**

Saturday 9:00 am August 17, 2024            \_\_\_\_\_

Sunday 9:00 am August 18, 2024            \_\_\_\_\_

Both Days, August 17-18, 2024            \_\_\_\_\_

**Awards Preference: (mark "X" in space) Cash** \_\_\_\_\_

Donate Award \$ to Junior Programs            \_\_\_\_\_

Donate Award \$ to Collegiate Programs            \_\_\_\_\_

**Donated Award \$ are deductible as a charitable donation and you will be  
mailed a receipt of your donation for record keeping.**

Return completed form to: J. Michael O'Connor, 1730 Barber Road, Grass Lake, MI 49240 or e-mail  
completed form to eleydog@gmail.com